## **Nevada State Emergency Response Commission**

# **Funding Committee Meeting**

March 24, 2005 – 10:30 A.M.
Professional Engineers & Land Surveyor's State Board Building
1755 E. Plumb Lane, Ste. 130
Reno, Nevada

Funding Committee Members: Richard Brenner, Susan Crowley, Larry Farr, Verl Jarvie, John Helmreich

The Commission may take action on items marked by an asterisk (\*). Items may be taken out of the order presented on the agenda at the discretion of the chairperson

#### I. CALL TO ORDER

#### II. INTRODUCTION

#### III. OLD BUSINESS

A. \*Approval of the October 7, 2004 meeting minutes

#### IV. NEW BUSINESS

- A. Report of fiscal/program audits of Nye, Esmeralda, Humboldt, Pershing and Lander LEPCs performed by SERC staff
- B. \*Discussion/Recommendation on possible use of "United We Stand" license plate revenue instead of SERC fee revenue to fund the continuing grant to Clark County for the support of Hazmat Explo
- C. \*Discussion/Review/Recommendation of fiscal year 2006 SERC grant applications

#### V. PUBLIC COMMENTS

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

### VI. \*ADJOURNMENT

This is a public meeting. In conformance with the Nevada Public Meeting law, I, Cheryl Folkers, posted or caused the posting of this agenda on or before March 21, 2005 9:00 a.m. at the following locations:

Emergency Response Commission - 2525 So. Carson St.- Carson City
Carson City Public Library - 900 N. Roop - Carson City
Professional Engineers & Land Surveyor's State Board – 1755 E. Plumb Lane, Ste 130 - Reno
Clark County Government Center - 500 S. Grand Central Parkway - Las Vegas
Clark County Fire Department - 575 E. Flamingo - Las Vegas
Grant Sawyer Bldg.- 555 E. Washington St. - Las Vegas
SERC Web Site – www.serc.nv.gov

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Commission at 687-6973. 24 hours advance notice is requested.